



1 REBAR AND CAP; THENCE S 21° 57' 42" W FOR 197.79 FEET TO A REBAR AND  
2 CAP; THENCE S 09° 10' 45" W FOR 75.53 FEET TO A REBAR AND CAP ON THE  
3 NORTH LINE NORTH LINE OF A 50-FOOT WIDE RAW WATER LINE OWNED BY  
4 THE CITY OF LITTLE ROCK, ARKANSAS; THENCE ALONG SAID NORTH LINE  
5 THE FOLLOWING COURSES; THENCE N 88° 09' 44" W FOR 49.36 FEET TO A  
6 REBAR AND CAP; THENCE N 86° 19' 30" W FOR 222.79 FEET TO A REBAR AND  
7 CAP; THENCE N 88° 52' 59" W FOR 186.21 FEET TO A REBAR AND CAP; THENCE  
8 N 89° 59' 08" W FOR 82.21 FEET TO A RBAR AND CAP; THENCE N 86° 26' 39" W  
9 FOR 55.40 FEET TO A REBAR AND CAP; THENCE N 88° 04' 35" W FOR 17.14 FEET  
10 TO A REBAR AND CAP; THENCE N 89° 45' 23" W FOR 63.22 FEET TO A REBAR AND  
11 CAP AT THE INTERSECTION OF SAID NORTH LINE WITH THE WEST LINE OF SAID  
12 SECTION 35; THENCE DEPARTING SAID NORTH LINE N 01° 58' 19" E ALONG SAID  
13 WEST LINE FOR 1133.21 FEET TO THE POINT OF BEGINNING; CONTAINING  
14 1,056,645 SQUARE-FEET OR 24.257 ACRES, MORE OR LESS. LESS AND EXCEPT  
15 THE RIGHT-OF-WAY FOR DENNY ROAD.

16 TRACT 2: PART OF THE NE1/4 SE1/4 AND THE SE1/4 NE1/4, SECTION 34,  
17 TOWNSHIP 2 NORTH, RANGE 14 WEST, LITTLE ROCK, PULASKI COUNTY,  
18 ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT  
19 AN ALUMINUM DISK AT THE EAST 1/4 CORNER OF SAID SECTION 34; THENCE  
20 S 01° 58' 19" W ALONG THE EAST LINE OF SAID SECTION 34 FOR 1133.21 FEET  
21 TO AN IRON PIPE AND CAP ON THE NORTH LINE OF A 50-FOOT WIDE RIGHT-  
22 OF-WAY FOR A RAW WATER LINE OWNED BY THE CITY OF LITTLE ROCK,  
23 ARKANSAS, THENCE N 88° 12' 55" W FOR 511.56 FEET ALONG SAID NORTH  
24 RIGHT-OF-WAY LINE TO AN IRON PIPE AND CAP; THENCE N 02° 18' 08" E FOR  
25 1027.00 FEET TO A REBAR AND CAP; THENCE N 44° 03' 37" E FOR 754.37 FEET TO  
26 A REBAR AND CAP; THENCE S 01° 58' 19" W FOR 451.93 FEET TO THE POINT OF  
27 BEGINNING; CONTAINING 663,430 SQUARE-FEET OR 15.230 ACRES, MORE OR  
28 LESS.

29 **Section 2.** Notice of the date and time of this public hearing shall be published in accordance with  
30 Arkansas State Law.

31 **Section 3.** All persons who request further information about this proposed Improvement District may  
32 view the documents on file with the City Clerk, 2<sup>nd</sup> Floor, City Hall, 500 West Markham Street, Little Rock,  
33 Arkansas; or contact counsel for the proposed District: Mr. David Menz, Williams & Anderson, 111 Center  
34 Street, 22<sup>nd</sup> Floor, Little Rock, Arkansas, 72201, (501) 372-0800.

1       **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
2 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
3 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
4 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
5 resolution.

6       **Section 5. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with  
7 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

8 **ADOPTED: March 6, 2018**

9 **ATTEST:**

**APPROVED:**

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12 **Susan Langley, City Clerk**

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**Mark Stodola, Mayor**

13 **APPROVED AS TO LEGAL FORM:**

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16 **Thomas M. Carpenter, City Attorney**

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